

Liturgies. Engl. A. Ch. F. L.

FORM
OF
PRAYER
AND
THANKSGIVING
To Almighty GOD :

To be used on *Thursday* the 27th of *June* in all Churches and Chapels, and other places of Publick Worship in this Kingdom of *Ireland*, for the glorious Victory obtained in *Brabant* by the Arms of Her Majesty and her Allies under the Command of the Duke of *Marlborough*, and the great successes of the Confederate Forces in the *Netherlands* and *Spain*.

*By Their Excellencies the Lords Justices
Special Command.*

DUBLIN,

Printed by *Andrew Crook*, Printer to the Queen's Most Excellent Majesty, 1706.



Special Command

A
F O R M
O F
P R A Y E R
A N D
T H A N K S G I V I N G, &c.

¶ *The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.*

¶ *The Prayers shall begin with these Sentences.*

O Magnifie the Lord with me: and let us Psal. 34. 3.
exalt his Name together.

For he hath put a new song in our Psal. 40. 3.
mouth: even a thanksgiving unto our God.

¶ *Instead of the Venite exultemus, this Hymn shall be used.*

O Clap your hands together, all ye people: O sing Psal. 47. 1.
unto God with the voice of melody.

*For the Lord hath done great things for us, yea, the Psal. 126.
Lord hath done great things for us: whereof we rejoyce. 3, 4*

A Form of Prayer.

Pfal. 106. 2. Who can express the noble acts of the Lord : or shew forth all his praise ?

Pfal. 92. 4. Thou, Lord, hast made us glad through thy works : we will rejoyce in giving praise for the operations of thy hands.

Pfal. 47. 3. Thou hast subdued the people under us : and the Nations under our feet.

Pfal. 4. 1. 6. Through thee have we overthrowen our Enemies : and in thy Name have we trod them under that rose up against us.

Pfal. 41. 1. 5. Therefore, Not unto us, O Lord, not unto us, but unto thy Name be the praise.

Pfal. 4. 1. For we gat not the Victory through our own Sword neither was it our own arm that helped us.

Pfal. 44. 4. But it was thy right Hand and thy Arm, and the light of thy countenance : because thou hadst a favour unto us.

Pfal. 59. 10. God hath shewed us his Goodness plenteously : and God hath let us see our desire upon our enemies.

Pfal. 27. 7. Therefore will we offer in his dwelling, an oblation with great gladness : we will sing and speak praises unto the Lord.

Pfal. 13. 6. We will sing of the Lord, because he hath dealt so lovingly with us : yea, we will praise the Name of the Lord most High.

Pfal. 7. 2. 18. Blessed be the Lord God, even the God of Israel who only doth wondrous things ;

Pfal. 7. 2. 19. And blessed be the name of his Majesty for ever : and let all the earth be filled with his Majesty. Amen, Amen

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms are, LXXV, LXXVI, CXLIV.

The First, Judges V. ver. 1. to ver. 22

Te Deum.

¶ Proper Lessons } The Second, Rev. XIX. the first 6 verses

Jubilate Deo.

or Rom. 12. 9. to the end.

¶ The

and Thanksgiving.

¶ The Suffrages after the Creed shall stand thus.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy Salvation.

Priest. O Lord, save the Queen.

Answ. Who putteth her trust in thee.

Priest. Send her help from thy holy place;

Answ. And evermore mightily defend her.

Priest. Lether Enemies have no advantage against her.

Answ. Let not the wicked approach to hurt her.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And blest thine inheritance.

Priest. Give peace in our time, O Lord,

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our Enemies.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

¶ Instead of the first Collect at Morning Prayer, shall be used this which followeth.

O Lord God of Hosts, who is like unto thee, glorious in Holiness, fearful in Praises, doing wonders? We adore and magnify that most gracious Providence, which hath so marvellously disappointed the presumption of our Enemies, renewed thy mercy to us, and again given us a Victory, exceeding not only our merits, but our very hopes and expectations. We glory not in our own might or wisdom, but we glory in thee our God, who hast so remarkably sav'd us from our Enemies, and put them to confusion that hate us. In a most grateful commemoration of these wonderful and repeated successes, we offer
unto

A Form of Prayer.

unto thy divine Majesty the sacrifice of Praise and Thanksgiving from the bottom of our hearts; and as thou hast been to us a most gracious God, so we humbly pray thee, that we may henceforth be to thee a faithful and obedient People, subduing by thy Grace all spiritual Enemies, and mortifying all our evil and corrupt affections, which war against our Souls. Make us, we beseech thee, a holy Nation, sensible of this thy goodness, and jealous for thy honour, that thou mayst continue thy mercies to us, and accomplish that glorious work thou hast begun, and which thy Power and Goodness alone can finish. Grant this, O heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

¶ In the end of the Litany (which shall be used upon this Day) after the Collect [We humbly beseech thee, O Father, &c.] shall be said this following Prayer.

O Lord God of our Salvation, the only giver of all Victory, in whose hand is Power and Might, which none is able to withstand; We thy unworthy Servants are here prostrate before thee in all humility of Soul and body, acknowledging and adoring thy infinite Wisdom and Goodness; in the late glorious Victories vouchsafed to Her Majesty and Her Allies. Through thee, O Lord, we have done great Acts, thou hast shewn us wonderful things in thy righteousness. In thee we have discomfitted an host of men, and with the help of our God we have put to flight the Armies of the Enemies, and scattered the People that delight in War. What shall we render unto thee, O Lord, for all these Benefits thou hast done unto us? Make us, we beseech thee, truly thankful for them, and give us grace to improve them to the Glory of thy Name, and the good of our own Souls,

Let

and Thanksgiving.

Let the sense of these thy great and undeserved mercies, engage us to live in all holy Obedience to thee our God and mighty Deliverer, in all dutiful subjection to Her Majesty, and in Love, Peace, and Unity with one another, Take away from among us all Hatred and Variance, all Emulation and Wrath, and let not thy gracious Intentions towards us, and the happy Advantages thou hast given us against the common Enemy be frustrated by our unthankfulness, or any unreasonable Jealousies and Divisions among our selves.

Grant our most Gracious Sovereign a long and a happy Reign over us; prosper all Her pious Designs and Endeavors for the Good of these Churches and Nations, for the common welfare of *Europe*, and the Preservation of the Protestant Religion. Continue thy Blessing upon Her Arms, together with those of Her Allies: Enlarge and multiply their successes, and make their Victories a foundation of a firm and lasting Peace; That we being delivered from the hand of our Enemies may serve Thee without fear, in Holiness and Righteousness before Thee all our Days; through Jesus Christ our Blessed Lord and Saviour. *Amen.*

¶ *Then shall follow the Prayer in time of War and Tumult;*

¶ *Then the General Thanksgiving.*

¶ *Then a Prayer of St. Chrysostom.*

¶ *Then The Grace of our Lord Jesus Christ, &c.*

THE



THE Communion-Service.

At the end of the Commandments, after the Collect for the Queen [Almighty God, whose Kingdom is ever lasting, &c.] shall this Collect be used instead of the Collect for the Day.

Almighty Lord God, the Lord of Hosts, and the Great Disposer of all the Affairs of the World. We desire to offer up unto Thee our most humble and hearty Thanks for thy constant Care and Protection of these Churches and Nations; that, notwithstanding our very great Provocations, we have not been delivered over as a Prey to our Enemies, who have so long sought the destruction of us, and of our holy Religion; but that Thou hast been pleased to preserve us in Peace and Plenty at Home, amidst all the Troubles and Confusions of a dangerous War, when so many of our Neighbours are involved in Blood and Ruine. Our Souls desire to bless Thee for this Thy Gracious Care of us, and for all Thy other mercies both Spiritual and Temporal, which in great abundance Thou hast poured down upon us. But especially at this time we praise thy holy Name for the fresh and repeated instances of thy favour, in the great Victories which

and Thanksgiving.

which thou hast been pleased to give to the Arms of our gracious Queen, and Her Allies, against the Common Enemy; humbly beseeching Thee still to watch over us for good; and to give us such further success, that in thy due time war and destruction may have an end, the enemies of peace be humbled, and the Pride of those may be effectually brought down, who set up themselves against thee and thy truth, and threaten to root it out wheresoever thy hand hath planted it. And we pray thee to give us, and all the people of these Lands, such a deep sense of thy mercies to us, that we may live as becomes those who have been so highly favoured by God; that turning unto thee with all our hearts, thou mayst still be our Protector and mighty Deliverer, and continue Peace and truth to us and our Posterity; all which we beg for the sake of thy dear Son Jesus Christ our Lord. *Amen.*

The Epistle. Heb. XI. Ver. 32. to ver. 35.

WHat shall I more say: for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the Prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

The Gospel. S. Luke XIV. Ver. 28. to ver. 33.

WHich of you intending to build a Tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it: lest haply, after he hath laid the foundation, and is not able to finish it; all that behold it begin to mock him, saying, This
B man

A Form of Prayer.

man began to build, and was not able to finish: Or, what King going to make war against another King, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

¶ Then shall follow the Nicene Creed; after that, the Sermon.

¶ In the Offertory shall this Sentence be read.

WHatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

¶ After the Prayer [For the whole State of Christs Church] shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O Lord our God, abundant in Goodness and Truth, whose mercies are over all thy works: We beseech thee to extend thy compassion and favour to all mankind, more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with Thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. *Amen.*

and Thanksgiving.

T A Prayer for our Enemies.

O Father of mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us : We beseech thee to have pity upon those, who without any just cause are our Enemies ; disappoint their Devices ; give them a due sence of their Pride and causeless Wrath against us ; shed abroad thy Love in their hearts ; endue them with a meek, and humble, and charitable Spirit ; that there may be joy both in Heaven and on Earth, at their Conversion, through Jesus Christ our Lord. *Amen.*

GRant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking ; we beseech thee to have compassion on our infirmities ; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

T Then

A Form of prayer, &c.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THe Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God; and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

8 M 53

FINIS.

let

ng
dge
rd
on
ith

C
L

A

8

7